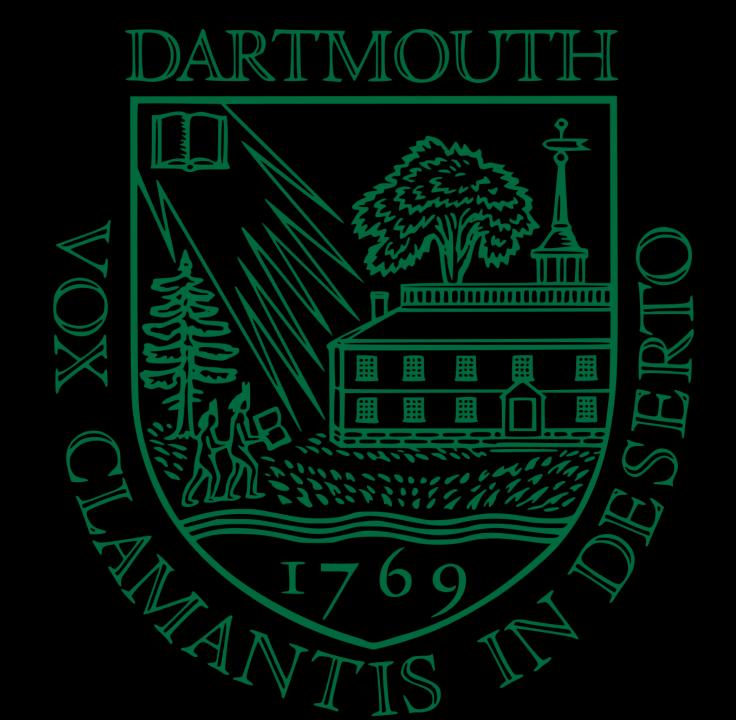
Samson Occom

DARTMOUTH AND BEYOND Me and Samson Occom: My Slow Enlightenment

- 1960s—at Dartmouth (BA in English)
- 1970s—at Brown (PhD in American Studies)
- 1980s—at Connecticut College (teaching American Lit and American studies)
- 1982: publication of Occom's "Short Narrative" by Bernd Peyer
- 1989: publication of Peyers's "Betrayal of Samson Occom" in DAM
- 1990s—at Hofstra (teaching American Lit, American Studies, and Native American Lit)
- ▶ 1997—Alumni Club meeting in Norwich, CT

Mohegan Sun Casino







BAKER LIBRARY WINDVANE 1928 Dismounted 2020

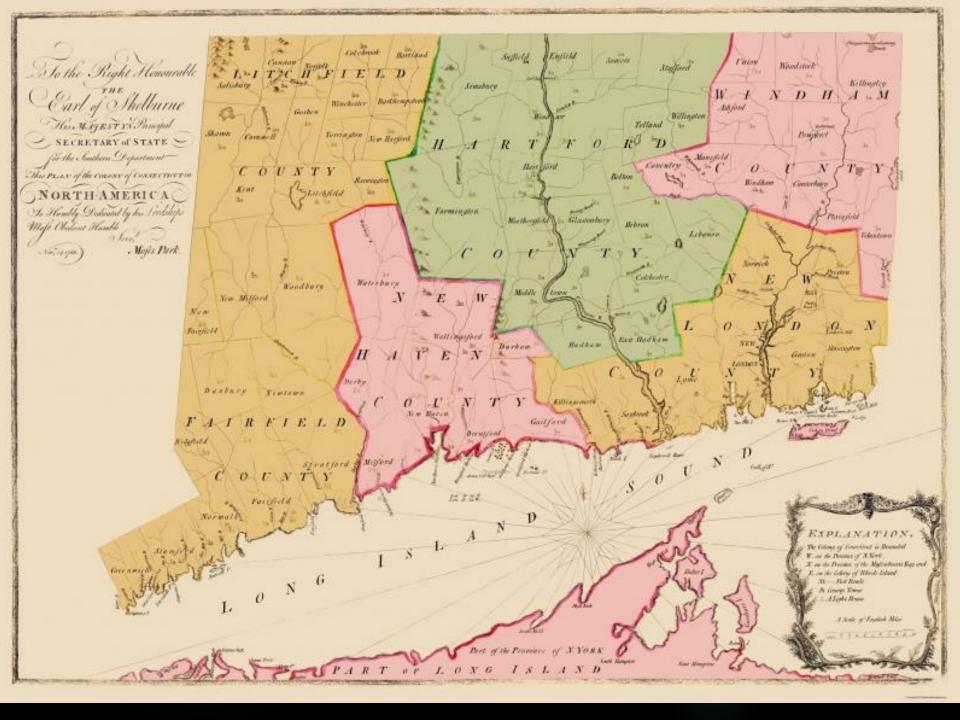


Walter Beach Humphrey MURAL OF ELEAZAR WHEELOCK, 1938 Basement of Thayer (removed 2018)



Occom/Wheelock/Dartmouth timeline

1711:	Eleazar Wheelock born in Windham CT	
1723:		Samson Occom born in Mohegan
1733:	EW graduates Yale	
1734:	Becomes pastor at 2 nd Congo in Lebanon CT	
	1730s and 1740s: First Gr	eat Awakening
1743:	Wheelock becomes involved in Great Awakening	
1740:		Occom converts
1745-48:	Occom studies with Wheelock	
1751:		Occom to Montauk, marries
1753:	Wheelock founds Moor's Indian Charity School in Lebanon Crank, CT	
1750s:		Occom to Oneidas
1759:		Occom ordained
1763:		Occom moves back to Mohegan
1766-67:	Occom in Britain raising funds for Wheelock's project	
1768:		Occom writes short narrative
1769:		Occom intoxicated in public
1769:	Wheelock "founds" Dartmouth	
1771:		Occom's angry letter to Wheelock
1779:	Wheelock dies in Hanover	
1780s:		Occom helps found Brotherton
1789:		Occom moves family to Brotherton NY
1792:		Occom dies in New Stockbridge NY
1831:		Mohegan Cong. Church founded
1839		B-town Indians accept US citizenship



Model of traditional wigwam dwelling Tantaquidgeon Museum, Uncasville



WHEELOCK HOMESTEAD, Columbia Green, c. 1735



The Shepherd's Tent Truman Street, New London, c.1730



MOOR'S INDIAN CHARITY SCHOOL Columbia Green, 19th Century



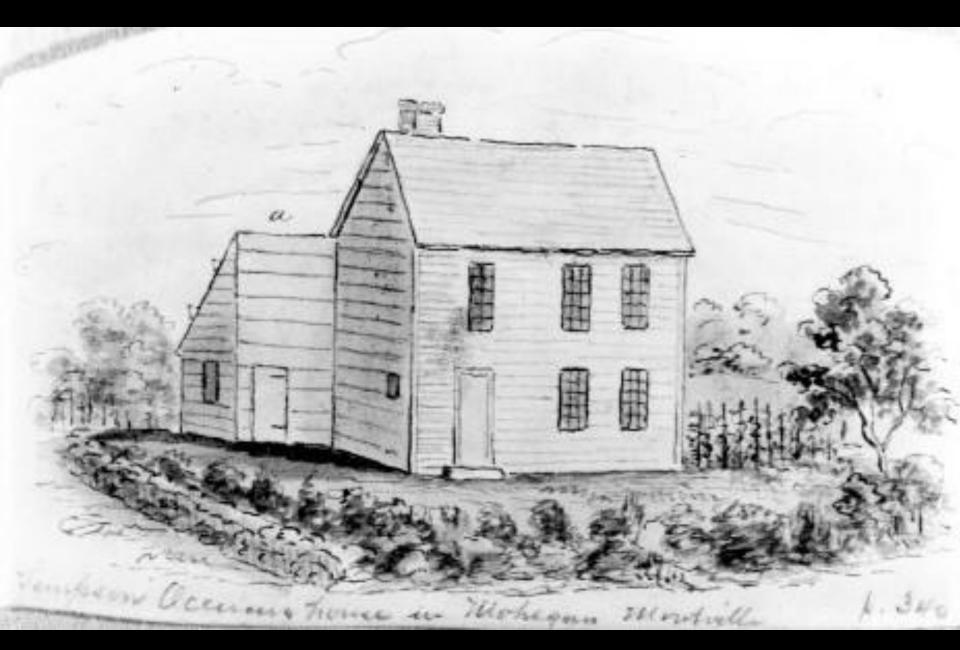
John Warner Barber, Panorama of Columbia, CT, 1835



The Landmark Building, Columbia incorporating 1720s meeting house



OCCOM HOMESTEAD Mohegan (Montville, CT) 1760s





Samson Occom "An Indian priest" 1750s by Nathaniel Smibert Jonathan SilburyJoseph StewardSamson OccomEleazar WheelockMezzotint after Mason Chamberlin, 17681790s





The Reverend M. SAMSON OCCOM,

The first Indian Minister that ever was in Europe & who accompanied the Rev² Nathan Whitaker DD, in an application Great Britain for Charilies to support of RevD, Whiclock's Indian Academy & Mifaionaries among if Native Savages of No Ameri Transit sensing to be at Parliament, Sept. 50, 768, by Henry Parker, ASP 85, in Control 3, 08, 10 00. Adna Tenney, American (1810 – 1900 *Portrait of Samson Occom* after Jonathan Spilsbury, English (c. 1739 – 1807) after Mason Chamberlin, English (1727 – 1787)



WHEELOCK MONUMENT Columbia Green CT Colonial Dames, 1949

IN 1755 ELEAZAR WHEELOCK D. D. MINISTER AT LEBANON CRANK

(NOW COLUMBIA) FOUNDED NEAR THIS SPOT MOORS INDIAN CHARITY SCHOOL

IN 1769 THE SCHOOL WAS REMOVED TO HANOVER, NEW HAMPSHIRE FROM THIS BEGINNING AROSE DARTMOUTH COLLEGE ELLEAZAR WHEELOCK, PRESIDENT 1769-1779

ERECTED PY THE CONNECTICUT SOCIETY OF THE COLONIAL DAMES OF AMERICA-1949 MOOR'S CHARITY SCHOOL 1755 - 1769 COLUMBIA, CONNECTICUT

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PROUDLY REMEMBERED FOR TWO HUNDRED YEARS BY GENERATIONS OF DARTMOUTH MEN AS SEEDING GROUND OF DARTMOUTH COLLECE AND FAITHFUL STEWARD OF ELEAZAR WHEELOOK'S GENEROUS AND CRUSADING SPIRIT.

MAY 17, 1969

SAMSON OCCOM (1723-1792)

Commemorating and honoring Samson Occom for his contributions to the education of Native Americans and the founding of Dartmouth College.

The Reverend Samson Occom was a member of the Mohegan nation and a student of Eleazar Wheelock in Columbia, CT. From 1766-1767, Occom raised more than 12,000 pounds in Britain as donations for Wheelock's "Indian school." The funds were used to establish Dartmouth College for the education of Englishmen, rather than Native Americans as promised and set forth in its original charter. In 1970, President John Kemeny recommitted Dartmouth to its original mission.

> The Native American Alumni Association, on the 250th Anniversary of the founding of Dartmouth College. April 27, 2019

OCCOM BARK BOX Tantaquidgeon Museum Uncasville CT

Tantaquidgeon Museum, Uncasville, CT



Highway MARKER Brothertown, NY



OCCOM GRAVE SITE Brotherton, NY



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Mohegan Congregational Church, 1831 Restored 2003



BROTHERTON PROCLAMATION Samson Occom Day July 14 (2020)



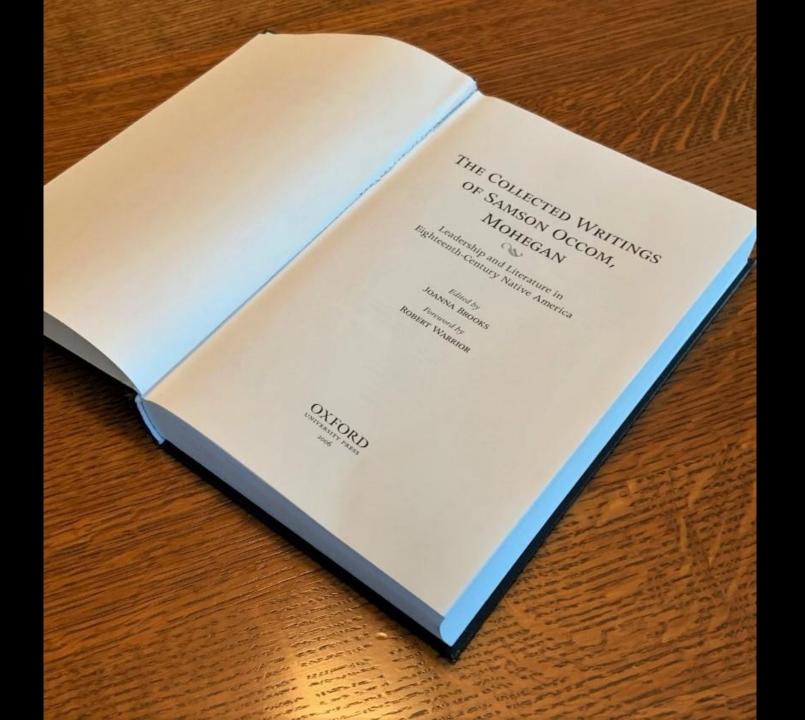
Resolution Declaring the Annual Observance of July 14th as Samson Occom Day

WHEREAS	the Brothertown Indian Nation Council is the governing body for the Brothertown Indians, elected in accordance with the Brothertown Indian Nation Constitution; and
WHEREAS	it is the duty and privilege of the Brothertown Indian Nation Council to act as guardian of the Nation's sovereignty and advocate for the welfare of its people; and
WHEREAS	it is critical to the Brothertown Indian Nation Council to honor those generations that have come before us, and to ensure our history and teachings are shared with future generations in a good way; and
WHEREAS	the celebration of our Tribal anniversaries is an important expression and preservation of our Tribal memory and sovereignty; and
WHEREAS	Reverend Samson Occom (1723- July 14, 1792) lived among us and did cooperate with The Creator to greatly assist in the organization, propagation, and commemoration of the Brothertown Indians.

BE IT HEREBY RESOLVED BY THE BROTHERTOWN INDIAN NATION COUNCIL that the Reverend Samson Occom be remembered annually by the Brothertown people on the anniversary of his death, July 14th, and that this date be ever after known by them as Samson Occom Day.



Commemorative Occom Doll Brotherton, WI



Book of Hymns by Occom Published in New London 1774

ACHOICE COLLECTION OF HYMNS AND Spiritual SONGS; Intended for the Edification of fincere Christians, of all Denominations. REACHER SALAR SALAR SALAR SALAR SAMSON OCCOM, MINISTER OF THE G OSPEL. BOTH young Men and Maidens, old Men and Children-Praife the LORD. PSAL. CXLVIII. 12, 14. the cost of case of a case of an in the case of a case of the case of the NEW-LONDON: PRINTED and SOLD by TIMOTHY GREEN. a few Rods Welt of the COURT-HOUSE.

M, DCC, LXXIV.

Timothy Green Building State Street, New London, CT, 18c.



Having Seen and heard Several representations, in England and Scotland, made by Some gentlemen in America, Concerning me, and Finding many gross mistakes in their Accounts, I thought it my Duty to give a Short Plain and honest Account of myself, that those who may hereafter See it, may Know the Truth Concerning me. — — Though it is against my mind to give a history of myself and publish it whilst I am alive, Yet to do Justice to myself and to those who may desire to know some thing concerning me— and for the Honor of Religion I will venture to give a Short Narrative of my Life. — —

Some sources

- Bernd Peyer, "The Betrayal of Samson Occom." Dartmouth Alumni Magazine. 1998. <u>https://www.watervillepl.org/wp-</u> <u>content/uploads/2020/01/SamsonOccom.pdf</u>
- Joanna Brooks, "`This Indian World': Samson Occom, Mohegan. An Introduction to the Writings of Samson Occom." The Collected Writings of Samson Occom, Mohegan. Oxford UP, 2006.
- Samson Occom. "A Short Narrative of My Life." 1765. <u>http://historymatters.gmu.edu/d/5788</u>

